27th March 1953]

SRI T. NAGI REDDI :—" In view of the fact that the Government are not ready to take them as permanent servants, will they extend to them leave and other facilities which permanent servants enjoy, in view of their long service?"

THE HON. SRI C. RAJAGOPALACHARI :—" They are enjoying those facilities in practice, though the rules cannot be altered. It is a matter of principle."

SRI K. KRISHNA RAO :—" In view of the fact that these emergency candidates have put in service for over a decade, what was the need for holding fresh examinations?"

THE HON. SRI C. RAJAGOPALACHARI :—" In the interests of the new born people. There is under-employment, there are new people coming up and we cannot go on pampering the old ones for all time to the exclusion of younger men."

Recognition of communal organizations.

* 209 *Q.*—SRI M. NARAYANA KURUP: Will the Hon. the Chief Minister be pleased to state whether the Madras Government have received any communication or resolution of the Union Government asking them not to recognize or encourage communal organizations, and if so, what steps have been taken to implement the same?

THE HON. SRI C. RAJAGOPALACHARI :—" G.O. No.2926,[a] Public (General-A), dated 27th November 1948, is placed on the table of the House which gives all the information asked for."

SRI PILLALAMARRI VENKATESWARLU :—" I request that this question may be taken up to-morrow for putting supplementary questions."

MR. SPEAKER :—" The answer was placed on the table of the House long before the question was taken up and the question cannot be postponed simply because the hon. Member has not gone through it."

SRI M. NARAYANA KURUP :—" The Government Order placed on the table shows that the implementation in the legislative field of the resolution about the political activities of communal organizations should wait until the passing of the Constitution. It is now three years since the Constitution was passed. May I know whether the Government have taken any decision about their attitude towards the political activities of communal organizations?"

THE HON. SRI C. RAJAGOPALACHARI :—" Hon. Members are aware that there are many kinds of communal organizations. These organizations, from their point of view, are fighting against their special difficulties, being backward

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[a] Printed as Appendix on pages 491–492 infra.

classes as they imagine. The question of communal organizations is entangled with the question of backwardness. Considering all these together, the Government have adopted a certain policy of which the hon. Members are aware, and the application of that policy from time to time is discussed by the Members. As regards legislative provisions, we received a communication from the Government of India in April 1950 wherein, after stating the reasons for the position that they took up, they said: 'In the circumstances, the Government of India have decided that on Constitutional grounds, if on no other, the question of implementing the legislative part of the resolution should be dropped'."

9 a.m. SRI K. R. VISWANATHAN :—" Sir, are the Government aware that, when the existence of different communities is recognised, the non-recognition or discouragement of communal organizations is simply a stunt of the high and forward communities to exploit and oppress the under-privileged backward communities in all directions, and, if so, will the Government devise ways and means to abolish caste and communities altogether before discouraging communal organizations?

THE HON. SRI C. RAJAGOPALACHARI :—" It is in full appreciation of the point of view indicated in this supplementary question that I answered the previous supplementary question in the way in which I did. The question of communal organizations is inextricably mixed up with the claim for the removal of backwardness."

SRI R. KRISHNAN :—" May I know, Sir, if the Muslim League is considered a communal organization?"

THE HON. SRI C. RAJAGOPALACHARI :—" The Muslim League is considered a communal organization."

SRI M. NARAYANA KURUP :—" Sir, are the Government aware that the office-bearers of recognized communal political organizations are invited in their capacity as such on ceremonial occasions by district heads and other officials?"

THE HON. SRI C. RAJAGOPALACHARI :—" The hon. Member desires obviously that the Government should take a rigid doctrinaire attitude in this matter. I confess that I am unable to do that."

DR. K. B. MENON :—" Sir, politics apart, are the Government aware that in spite of the G.O. communal names of schools persist?"

THE HON. SRI C. RAJAGOPALACHARI :—" There is nothing much in names. That is the view, I take and I think with good reason. The great paper, for instance, the 'Hindu' has a communal name. But nobody reads a communal meaning in the name."

SRI K. VINAYAKAM :—" Sir, as long as the Madras Government recognize the backward communities and as long as they

have set apart a little amount towards the betterment of those communities, does the Hon. the Chief Minister still believe that organizations of this type are communal in outlook? "

THE HON. SRI C. RAJAGOPALACHARI :—" We should understand things correctly. If stress is laid on the community to which a body of people belong, it is considered communal politics and is wrong and should not be encouraged. If stress is laid on social or educational backwardness, it is perfectly lawful for such backward people to ask for help and to receive help."

SRI KUNHI MUHAMED SHAFEE :—" Are this Government aware that the Government of India have recognized the existence of the Muslim Leage Party as a political organization?

THE HON. SRI C. RAJAGOPALACHARI :—" The objection of the Government of India is to political ideas and political work being run on communal lines, that is, they object to the Muslim League running politics as a communal body."

SRI R. V. SWAMINATHAN :—" Arising out of the answer of the Hon. the Chief Minister may I ask him, Sir, whether the Government have got any proposal to release the backward communities from the clutches of the communal organizations. and, if so, may I know what is that proposal? "

THE HON. SRI C. RAJAGOPALACHARI :—" General education and the development of a liberal outlook."

Murder cases in Malabar.

*210 *Q.*—SRI M. NARAYANA KURUP: Will the Hon. the Minister for Finance be pleased to state—

(*a*) the number of murder cases in Malabar during the last three years;

(*b*) the number of murder cases charge-sheeted in the last three years in Malabar;

(*c*) the results in such murder cases charge-sheeted in Malabar in the last three years; and

(*d*) the number of murder cases that went undetected?

THE HON. SRI C. SUBRAMANIAM :—" (*a*) *to* (*d*) The Government have called for the information."

Gruel centres for handloom weavers.

*211 *Q.*—SRI PRAGADA KOTAIAH: Will the Hon. the Minister for Land Revenue be pleased to state—

(*a*) the number of gruel centres opened in the State exclusively for the handloom weavers;

(*b*) the number of handloom weavers in all the centres who have received gruel; and

(*c*) the cost of the gruel per day per head?